

NOTICE OF MEETING

BRAZORIA COUNTY MUNICIPAL UTILITY DISTRICT NO. 31

The Board of Directors of Brazoria County Municipal Utility District No. 31 will hold a regular meeting on **Thursday, September 25, 2025, at 10:00 a.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, **on the 24th Floor, Suite 2400, Blanco Room**, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve minutes.
3. Authorize renewal of District's insurance policies.
4. Approve developer reimbursement report for Series 2025 Bonds.
5. Financial and bookkeeping matters, including:
 - a. payment of the bills and review of investments; and
 - b. authorize disbursement of bond proceeds.
6. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
7. Conduct public hearing regarding District tax rate, Adopt Order Levying Taxes and authorize Amendment to Information Form.
8. Report on detention maintenance in the District, including review proposals for additional work.
9. Landscaping improvement projects, including preparation and approval of plans and specifications, advertisement for bids, bid review, contract award, pay estimates and change orders, and acceptance of projects.
10. Phase II Small MS4 General Permit and Storm Water Management Plan, including status of compliance, necessary training, public comment, and approval of annual report and public education materials.
11. Engineering matters, including preparation and approval of plans and specifications, advertisement for bids, bid review, contract award, pay estimates and change orders, acceptance of projects, authorize facility conveyances, and direct engineer to notify insurance company of new facilities.
12. Acceptances of easements and deeds.
13. Utility Conveyance and Security Agreements.
14. Amended and Restated Maintenance Agreement with Sierra Vista at Canyon Gate Property Owners Association.
15. Sterling Lakes Property Owners Association's matters.

16. Receive report on development in the District.
17. Update on website and election outreach.
18. Next meeting date.



/s/ Allison Leatherwood

Attorney for the District